



EXHIBITOR INFORMATION

Business/Organization Name: _____

Business/Organization Description: _____

Contact: _____

Address: _____ Phone: _____

Cell Phone: _____ Website: _____

Email: _____

UBI (WA Businesses only): _____

BOOTH SIZE	CASH PAYMENT	CARD PAYMENT	TOTAL	SPACE INCLUDES
Standard 10' x 10'	\$700	\$750	_____	wireless internet, one 6' table, two chairs and dividers
Standard 10' x 20'	\$1400	\$1500	_____	

ADDITIONS	PRICE	
Corner Booth	\$100	_____
Carpet	\$55	_____

TOTAL DUE: _____

NEW for 2019: You must contact the building directly to order electrical. contact Sue Stoll at (509) 279-7005 or sstoll@spokanepfd.org

Booth Location Request

#1 Choice: _____

#2 Choice: _____

Don't want to be next to: _____

**Commit now & we will invoice
1/2 now and 1/2 in November
Final Payment due Dec. 31**

PAYMENT DETAILS

Credit Card# _____ Exp Date: _____

Name on Card: _____

Billing Zip Code: _____ CSV/Sec Code: _____ Deposit Amount: _____

Signature: _____ Balance: _____

*Checks made payable to Out There Outdoors _____ Initial here to approve credit card & apply final payment Dec.

EXHIBITOR AGREEMENT

I have read and agree to the attached terms of agreement:

Print Name: _____ Signature: _____ Date: _____